Fat, Lesbian and Proud

VOICES FROM THE LESBIAN COMMUNITY

At a leabler rap group:
"I used to be really fet and miserable, then I came out. All their uply fat just dropped off. I didn't diet or anything — I just got my head together and the fat disappeared!!"
Messages: Fet is uply. Fet is an indication of "untogethermas." Being fat means being miserable. The best

"untogetherness." Being fat means being miserable. The best leeblans are not fest. At a music feethed where many women take off their closhes: (apoken by hiso women following a fat women with her shirt off). "It I soloted like that, I wouldn't take off my clothes!" Messages: Fat is ugh; Fat women should be seharned of their bodies. Fat women should have the decency to keep their clothes on and not expose all that dieguating fleet. Fat women are entitled to fewer freedoms then thin women.

At a lestion bar:
"Look at those two fettles dending. They give lestions a bad name — people will think women become dykes when they're

name — paople will think women become dykes when they're too uply to get by as straight."

Reseages: Fat is uply. Fat women shouldn't dence. Fat women dence with other fat women secause that is all they can get. If lat women are going to be lesticians, they should be closeled to avoid making life harder for other settiers.

Any conversation between a fat dyke and a skinny dyke: "I really do like you as a friend... I meen you're neally nurturing, carring... But I'm not attracted to fat bodies. I don't know why, but fat women just don't burn me on."

Reseages: Fat is uply. Fat lestians make good friends, but not lovers. Fat bodies are not attractive. Fat women are nurturing. Thin women happen not to be stiracted to fat

VOICES FROM FAT LESBIANS
Stop dishing this shit out to us!! All those examples are real
things that real women said to us. Those things hurt — and
they're based on lies. We will not take it anymore!
We are real lesbians, we are "together" lesbians. We are
strong, we are healthy, and we will be heard. Clear the myths
about fat out of your head — they are a poison planted there by
men hating big strong women. We, too, are beautiful Armazons,
of great power and grace. Listen good — you have a lot to
learn from us.

our own heads, and to confront our "sisters," We will not allow thin dykes to treat us like uply, untogether, unhealthy shameful women. Fat dykes are saying: Stop fat oppression!! We are throwing our weight around!

LIES THE FATHERS TOLD US

Everything you were ever laught in this culture about fat, fat people, fat people's eating habits and dieting is a lie. An enormous industry — the medical/diet/therapy industry makes \$12 billion each year in support of these lies. This industry covers up and ignores medically documented research which would expose them — to the point where certain "facts" about fat are taken as absolute truths. These are the same people who market women as interior, or at best, defective men; and who are convinced that gay people are

celective men; and who are convenced intel gay people are perverts, or at best, only poorly-adjusted heterosexuals. Remember, the medical research contradicts everything you were taught about fat people. Remember too, that our lives are testimonies contracting everything we were taught about the misery, maladjustment and perversion of being gay. Gay people know that the straight medical/legal/psychiatric industry lies about us. So, too, do fat people know that they lie

industry lies about us. 50, too, do fat people know that they se about being fat. We, we fat people, hereby expose their lies!!

Every medical fact in this article is found in mainstream medical publications; most its also used within, and quoted from, Fat Liberation materials, especially Why Liberated Esting? by Vivian Mayer, Fat Liberator Publications, 1980.

Lie 81: Fat people are fat because we eat too much, too often, at the wrong times, or because abmething is wrong in our bodies which keeps us from knowing when we are "really" butter."

full, or "really" hungry.
The truth: Over 100 studies have attempted to "prove" that

The truth: Over 100 studies have attempted to "prove" that tat people set differently, or more, or more often than thin people. Every attempt to "prove" this has failed. Even so, everyone from lovers to doctors to jerks on the street will insist that something is wrong with fat people's appetites. In the face of overwhelming pressure, many fat people believe this lie ourselves. (This is called internetizing the Oppression — when they aren't around to do it to us, we will do it to ourselves. and to each other()
Suppression of the truth about fat people's eating habits is a

Suppression of the truth about fat people's eating habits is a conspiracy by the multi-billion dollar diet industry so they can keep offering "new and better" ways for us to lose weight. These methods, new, old, "sensible" and queck are bound to do three things: (1) Fall; (2) Keep us obsessed about our food intake and our weight; (3) Take our money and rip us off. Lie 82: Medically supervised "sensible" weight loss diets are an effective way to achieve permanent weight loss. The truth: Diets, of all types, have a 96-99% failure rate over a five year period. This means that over five years, any weight lost will be regained for 96-98 our of 100 people. This is true for all types of weight-loss diets and programs, including behavior modification. In fact, behavior modification programs (including the "compulsive eating" or "food issues" groups

(including the "compulsive eating" or "food issues" groups which are plentiful in the feminist therapy community) have the highest failure rate of all.

highest failure rate of all.

The process of desires — restricting food/catorie intake with the goal of decreasing body weight — permanently afters the metabolism (body chemistry) by making the body more efficient (using less fuel — food — to accomplish the same work — staying alive). When food/catorie intake returns to normal, the dileter will regain not only the weight lost, but usually more. This is true 90% of the time. This pattern of increasing weight

gain after each diet fellure (remember — diet tallures are blochemical fact — not reflections of the dieter's lack of will-power, character, etc.) can be infinite. As a result of repeated deling, many tat people are latter than they would be had fleer

The talture rate for diets, 96-96%, should indicate that dieting is a tar from effective "treatment" for obsetly — buting lat. Nevertheless, doctors, therapists, lamilies, lovers all habit hat tay people should by to lose weight through dieting. The failure rate for theraputically "ouring" gay people is about the same — 96-99% felt to become heterosenual. Many therapists, doctors, and families still with that gay people is useful undertake a "oure." Most gay people have the good state—and the community apport—to refuse, and even tight back—something know as "Gay Pride." Leabiens and gigs recognize that being gay is no sickness, and needs to diete. Fat people are realizing that being fat is an activess—and needs no cure!!

Lie file: Even if they don't work for everyone (69 out of 1684 to diete don't do any real harm.

The treats: Builanti! Dieting lattle people, especially unwann who are the main terpess of the diet industry. Any and all fuestion of dieting. These health problems are compounded by the repeated dieting brought on by the failure of diets—so that the people who do what they are "supposed to do" — diet — bring on increased health problems by the insulated recipions of felding from the failure of diets—so that the people who do what they are "supposed to do" — diet — bring on increased health problems by the insulated recipions of felding from the failure of the people included to design. The tallure rate for diets, 96-96%, should indicate the

bring on increased health problems by the inevitable chagain, off-again diet yoyo.

Repeated clieting has been linked with higher incidence of heart attacks and strokes. They blame it on being fall. But it really it clieting. Dieting can togically be trised with a whele range of tinesees including diabetes, lidding togically the street extreme ernotional distress pincluding depression and suicide).

extreme emotional distress (including depression and suicida).

Disting and socially-produced obsession with food intake and weight loss also cause all those behaviors indem as computative eating (inginghyomaling, annexis, "essetting tood," storing tood supplies etc.) — another case where tenses is blanted for problems caused by disting or the pressure to dist.

Lis 94: Being fat puts a big strain on your heart — test at all those fat people with heart estacks and heart conditions. The truth: Only one researcher, in another type of study, has ever separated tat subjects into disters and non-disters. This means that health problems caused by disting our jend any wrongly attributed to being fatt! In tact, one study of a working-class, Italian-American community in Pennaghenal, found that in a setting where fat was the norm, the incidence of heart attacks than the notional average for thin people. In other words, where pressures and oppression of fat people were not present, fat people had sever heart attacks than the national average. When the children of this community moved out into other areas, where tat is not accepted, and they tried to assimilate by disting, their nucleus or heart attacks rapidly escalated to the national average for fat people.

children of this community moved out into other areas, where tat is not accepted, and they tried to assimilate by dieting, their incidence of heart attacks rapidly escalated to the nestional average for fat people.

Heart attacks, strokes, high blood pressure are all streen-related diseases. Fat people live under enormous strees, all the time, because of the overwhelming hatred and ridicule we tace every day. We also put our bodies under enormous strain by dieting repeatedly — these things, not being fat itself, are the major cause of lik-health in tat people.

One more fact about diete: The body does not begin to "burn off its fat" when a person diets. This is yet another wighwhich contradicts the "truth" portrayed by the diet industry. What happens instead is that the body, when deprived at its normal calorie intake, burns leen body tiesue — this industry. What happens instead is that the body, when deprived at its normal calorie intake, burns leen body tiesue — this industries muscle tiesue such as that surrounding the heart. It takes about two weeks for the metaboliem to begin living aff of stored carbonhydrate ("burning off the let") — until them, the body uses any leen tiesue available to provide the necessary nutrients. This process is repeated each time a person begins a new diet — the first few weeks become a time of ensenteus physical demage to essential muscle structures. It is no wonder that sutopeles on tat people deed of heart alsolute often show the muscle around the heart totally destrained —but this is caused by repeated dieting, not by being lat. Again, the "cure" is the cause of the problem.

When diets fall: First of all, when diets fall, we blave the dieter, not the treatment. We do this repeatedly, and there are always newer and "improved" diets to ity. Then, after all tiese things fail the dieter is seen as a weak-willed stob, and she may become desparate. Then she is offered other alternatives — such as a 10% death rate from the intestinal bypes; or meaths of explosive painful dierrhes a

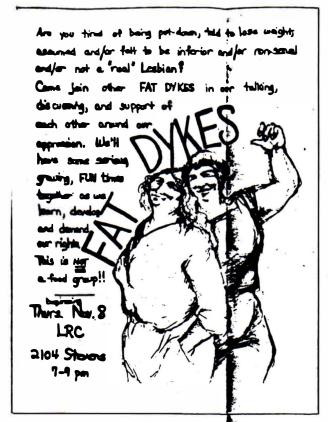
ahead with surgical "curee" anyway.

LIVING AS FAT LESBIANS

We might begin our lives as fet testume in the belief that other leebiens had throw off the mythe of the patriarchy, and that we would be wetcomed as whole and beautiful dyles. For most of us, that dream lests about 30 seconds. Not only is the testian community, as a whole, totally passive about confronting men-made notions about let and fat women, the community has developed its own cultural norms. As in the straight world, in the testian community tat women are considered defects, emberrasements, or, if we are really lucky, good listeners. We are not considered gorgeous. Amazons, choice lovers, or strong and heatthy dyles.

The reason for this mess is simple: lesbiams have tallow all the patriarchal notions about appropriate bodies for women, discarded some superficial level ideas about "ideal teginine."

the patrarchal notions about appropriate boxes or which discarded some superficial level ideas about "ideal feepin beauty" and kept the rest. On top of what remains (which I weelth of hatred for fat women, disabled women, women any physical differences, and women of color) the table community as added the own "ideal beauty" — the tough it



e Politics of Fa

Amazon. By definition, this Amazon cannot be fat flow can you Amazon, by definition, this Amazon cannot be fat (how can you be strong it you are fat, they ask?), atthough she can look big and strong. It definitely helps that the tough little Amazon can dress appropriately in good dykie clothes. This automatically airmentes most fat women since "good dykie clothes" are not made in dur sizes, it we are lucky enough (and small enough) we can find blue jeans. Otherwise, we must struggle to be an Arranzon in polyester knit pents — the only clothes in our size.

If we are welcomed into lesbian circles at all, it is as friends. intellectual companions, or confidentes, Lesbian communities have shown themselves, time and time again, to be unwitting to eastries their attitudes which eliminate fat women as sexual ga and potential lovers. Thin women do not "just happen to find let women unattractive as lovers -- they are socially conditioned to view let as ugly, and fat women as ugly, undescribe and loatheome. Alt of us were trained in a historchy of social and sexual desirability — and fat women instructed in supporting Fat Liberation must do some work in Their own minds and hearts — looking for and uprooting those standards of attractiveness which eliminate fat women

appression hunts all women: In addition to keeping tall on totally pre-compiled with diets, tood, and coping with In addition to keeping tat y day life in a acciety that says we are worthless because are lat, fat oppression hurts all of us. Fear of getting fat, or setting lader, keeps worran pre-occupied with how we est. Feer of getting fat keeps women who are well within social determinate of thin-ness terrified about what they put into their

The idea that the body is some wild beast, only held in check by some act of will-power and grim determination, otherwise to grow and grow and grow, is a notion that keeps all woman focused on our sating, our food, and the size of our bodies. This idea is not only biologically false, it reeks of that Puritan ethic which claims that the body, and most especially somen's addiss — need "firm restraint" and tight control. Monthly a docume — need in imministrating and ignit control. Men have devised many ways to control women's bodies and women's sexuality — and keeping us terrified of what would happen if we "let ourselves go" is merely one more bridle around our necks. Most probably, if we "let ourselves go" some of us would be fatter than what we are now, and many of us (thin and fat) would be about the same size, it is an illusion that controls us, a deep-enated, man-made hatred and tear of

THROWING OUR

WEIGHT AROUND
The Fat Liberation movement is a political coalition of groups and individuals who see that the oppression of fat sople (awough ridicule, discrimination and harassment) is a part of a systematic oppression based on the belief that fall people are not as good as thin people. Since its inception in the early 1970's in California, lat lesbians have been among the movement while there are (and ays have been) individual men who support Fat Liberation goals. The heart of the Fat Liberation movement is within the lemmas community, and especially within the Lesbian feminist

Simply put, the goal of Fat Liberation is to end to Coppression, not by the individual adjustment (decling or weight loss surgery) but by radical social change — crasting new understandings about fat and fat people. One of the most crucial tasks is getting the truth out about fat, health, and deleting — especially to tat women who are the mean targets of the misinformation and resulting oppression. We want to and the cycle of dieting, failing, and self-hetred that attes the strength of women, and keeps us week and pre-occupied from other kinds of work. We know that fat earner can stop the self-hetred and self-torment produced by this fat-hetring among. but we know that fat women must also fight this has our own communities. We want to stop the opp lambians by the lestion community - we chain our laws and rightful place within it.

Fat women are nerowiting across the country, ale resources, tactics and information. We have m-raising groups in cities all across the U.S., and have given presentations on Fat Liberation to women's communities in many places, including Minneapolis, Burtaley, Atlanta, and Boston. Fat Liberation is fueled by among from let habitans — and we are using that energy to conficer a medical profession. From Berkeley to Boston, testian netivists are speaking out against the fee that are telling us working within our own testian communities, and figuring is Redical profession as well

Fat letbiens have held week-end workshops in M and enjoyed each other's strength and export so much that these are becoming regular events. In Boston, the second Fel These are becoming regular events. In Boston, the second had Limbian Liberation group met in January and February, and women involved with that group are taking the information and energy outward. Fat Liberation supports on between COTTENLINEATION newsletter, and a movement prists first Liberator Publications). We are partying injusticer, taking logether, supporting each other as we construct joiles and continued. hostility from people on the streets, store clerks, and from ea Overs and triends. Mora women are correcting to Liberation all the time and we are making our presence brown within the gay and feminist communities.

There is work to be done — by all of us. Thin worken owe

themselves and their fat sisters, the re-marning of this tought by the fathers. Read Fat Liberation literature, examine your ideas, your language, your attractions. Weed out the attracts that keep you gagged by lear of fat, and keep your fat sisters leolated and alone.

Fat women — join us — you have nothing to lose! You are not a failura, not crazy, not ugly, not worthings, Together we are Amazons — fighters worthy of the name. We have information to share, support to offer and good times together. We are beautiful women who've been shamed into self-hartres. and tear, and we say - no more!!

For more information about Eat Liberation, contact: ester Area - at the align - Office 308 Kendall Square Cambridge, MA. 02142