

LGFM SUPPORTS DOLPHINS WHO WANT TO HAVE SEX WITH HUMANS

40p

LGFM, BM BOX 207, LONDON, WCIN 3XX.

LESBIAN & GAY FREEDOM MOVEMENT

CAMPAIGNING TO INSPIRE PEOPLE TO HAVE A MORE RADICAL VIEW ABOUT SEX & SEXUALITY, PATRIARCHY, PORNOGRAPHY, THE POLICE, AND THE STATE.

In recent times the losbian & gay movement has become less radical and more respectable; asking now for limited "rights" rather than liberation, and grovelling to the police, the courts, and the politicians. Parts of the feminist movement have even aligned themselves with the moral right on sex and sexuality issues. The less conventional sections of the lesbian & gay and feminist movements have been disowned and attacked both verbally and physically. The list of those outlawed is growing and is of all sexes. It includes the very young and the very old, and people with mental or physical disabilities; also those who are non-monogamous, like cottaging or picking people up in public places, and those of us who enjoy sex toys and pornography. It includes sexualities such as bisexuals, transsexuals, transvestites, girl/woman & boy/man lovers, and people into SM sex, and sex with animals.

The Lesbian & Gay Freedom Movement is aiming to shift the political agenda in the opposite direction to a campaign for sexual liberation, to inspire and excite people to think about freedom, and to join in the fight to overthrow patriarchy and the state. We are trying to bring these revolutionary ideas to as many people as possible of all sexualities and sexes by distributing leaflets and newsletters, by talking to people, and by holding open meetings on controversial issues. We also try to raise the issue of sexual liberation and anarchism with other groups.

PORNOGRAPHY

LGFM is also actively campaigning on the issue of pornography. We do want a world without male power, sexism and sexual violence, but we totally oppose the elimination of pornography as a way forward. We believe that not all pornography is sexist and some can be liberating. It has in no way been established that there is a link between pornography and sexual violence. It is so easy to blame pornography for what's wrong in this society, because that is exactly what the state wants - more laws to censor and oppress us. We are living in right-wing anti-sex times, with the government attacking anyone whose sex or sexuality challenges the nuclear family (eg. section 28, attacks on abortion rights and artificial insemination). They would certainly support a move against pornography.

Pornography is a complete distraction from the <u>real</u> causes of sexism and sexual violence. Sexism is mirrored in images, and <u>not</u> created by images. We want men to talk about and challenge institutionalised male power and sexism in the real world; not attack our fantasies which are completely different from what we do in our everyday lives. We want men to challenge sexism and male power in the workplace, the pub, in the nuclear family, in schools; and in advertising, TV, and magazines, which constantly show women in the role of servicing men, rather than as people.

We believe that a more radical approach is needed to challenge male power and sexism and sexual violence in our society. We need to attack the patriarchal institutions that will always keep men in power and oppress women and children; we need to campaign against all governments and the institutions they set up to enforce their oppressive laws like the police and the courts, and most importantly we need to challenge the nuclear family which is where most sexual violence against women and children occurs.

It is sexual oppression and lack of understanding about sex and sexuality that leads to sexual violence. We need a less sexually oppressive society where we can discuss everything and sex is no longer seen as 'naughty' nor driven underground. A society where the state no longer makes us wear clothes, nor certain types of clothes depending on our gender. We need more information about sex and sexuality around for all of us, including pictures of naked bodies and people having sex. There is nothing wrong and people having sex. There is nothing wrong find and the thing on their with sexual excitement and masturbation in itself, mids...portography. It can be very liberating to read about or see pictures of other peoples bodies - naked and/or having sex - particularly for lesbians and gays, as there is so little information about for us. Lesbian pornography is very difficult to get because of censorship; any new censorship laws will always be used against this sort of pornography, not against sexist images in advertisments. Pornography is especially important for people who don't want or don't have the ability for partner sex, e.g. isolated, disabled, elderly, and people with HIV/AIDS.

LGFM BELIEVES THAT PORNOGRAPHY DOES HAVE A POSITIVE ROLE TO PLAY IN THE STRUGGLE FOR LESBIAN AND GAY LIBERATION, AND OPPOSES ALL CENSORSHIP.

DEMONSTRATION

LGFM HAD A SUCCESSFUL DEMONSTRATION OUTSIDE & MEETING CALLED "OPPOSING PORNOGRAPHY : A ONE-DAY CONFERENCE FOR MEN", ORGANISED BY THE CAMPAIGN AGAINST PORNOGRAPHY AND CENSORSHIP(!). PRESS COVERAGE INCLUDED THE ARTICLE HERE IN THE SUNDAY TELEGRAPH. ----

Pornography is a dirty word at this men only party

by Nicholas Farrell

THE conference was limited to "men only", and the 100 gen-tlemen filing into the audito-

the girlle magazine of the same name, and there was not a dirty

mac in sight. Yesterday's conference was organised by the Campaign Against Pornography and Cen-sorship, which felt men would feel less inhibited if they could discuss the matter quietly behind closed doors away from women.

There was a woman there, Ms Catherine Itzin, the CPC's co-ordinator, but she gave an opening address, then quictly left. But before doing so, she told her all male audience not toto her all male audience not to worry because both she and the CPC were "pro sex". She added: "To see men in these numbers I find quite ... azah... overwhelming."

azan...overwheiming." There were also women out-side — as well as men — repre-senting a group called The Lespian and Gay Freedom Movement, which objected to the aims of the CPC.

Launched in 1989, the CPC, a voluntary pressure group, alms for the elimination of pornography on the grounds that it contributes to sex discrimination and violence against women. It campaigns for legis-lation that would give women the power to sue pornographers for damages,

But the lesbian and gay freedom people felt pornography was not the real issue and the CPC would, despite its title, end up with that dreaded word: censorship.

Their leaflets urged the men going inside to tackle "male power and sexism in the real world; not attack our fanta-sies". The reat world meant, according to the leaflet, the workplace and the pub, among other things.

Inside the conference centre In Brixton, the 100 men attending were not so much good and The but, in the parlance of those committed to such issues, "straight" and "gay". Among the speakers was Mr Michael Moorcork, 50, the pro-life and hugely successful

lific and hugely successful writer of 69 books, mainly on science fiction, who was also with two years ago a singer with Hawkwind, a rock band much admired by bipples. He once worked for a porno-graphic magazine called Nug-

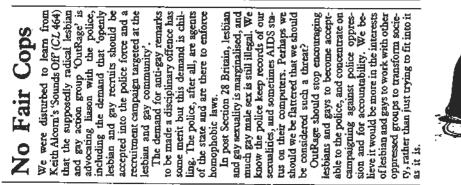
get, but is nowadays a fervent anti-pornography campaigner. He said: "My interest is in

common justice and in empowering people who are victims of injustice to take charge. It's a men only event because it's essential men get together to discuss their views on porn. In some waysit's a lot easier to do that if it's men oaly." Ironically Mr Mourcock's daughter Sophie Moorcock, 28,

a journalist and writer, co-pro-duced a controversial lesbian erotica magazine last, year whose title is upprintable in these pages, and is a member of something called "The Well-Oiled Sisters"

But said her father: "She's a grown woman. I'm quite happy for my children to be opposed to me. It's quite healthy."

LETTER FROM LGFM PRINTED IN 'CITY LIMITS' MAGAZINE.



PRISON IS A TOOL OF SOCIAL CONTROL.

PRISONER OF CONSCIENCE

In 1990, Ben Wilson won his long battle against the British Government at the European Court of Ruman Rights. Ben is a prisoner, and in spite of the fact that our Government was found guilty by the court of violating international standards, he is still in prison.

In 1973, Ben Wilson was convicted of having sex with boyfriends under 16 and sentenced to life imprisonment. Judge May said in court that up to seven years would be correct as a punishment, but that he would give a 'merciful' life sentence so that Ben could be cured of his 'freakish affliction', and he hoped be released much sooner.

The 'treatment', which they carried out on three seperate occasions, was to implant female hormones into his body. He grew breasts, and his capacity to function sexually was temporarily damaged. Of course he is still attracted to boys rather than women. Even after this degrading and horrific treatment he still wasn't released and as the years went by he ran a one person campaign, writing to every M.P. and organisation that might help. fle went on hunger strike three times. By profession Ben Wilson was a baker, but in prison he studied the law on his own, and won a case against the Home Office with the Ombudsman. He also won his first European Human Rights case against the British Government after the authorities intercepted a letter he had written to a barrister, saying that he had been wrongfully convicted of the acts of buggery that he was doing life for.

Winning these cases will not have made him popular with the authorities, and nor did the fact that he openly stated his view that the relationships he had with boys were mutual, caring, and did the boys no harm.

Finally, in 1981 he was released 'on licence' to a hostel for ex-offenders. He was given a tiny attic room with only a leaky skylight as a window, which he pointed out was worse than his prison cell. He was also persecuted by other ex-prisoners for his sexuality. Ben made a big fuss about his accommodation, and in September 1982 he was arrested and recalled to prison. All he was told was 'your conduct is giving cause for concern', and 'you are not co-operating with your probation officer. He had commited no new offence.

Ben took this issue of his re-imprisonment at the whim of the state to Europe. His case was heard along with three other prisoners in similar situations. The case was that it was a breach of articles of the European Convention for lifers to be re-imprisoned, with no right to see the reports on which the decision was made, no right to a hearing, no right to call witnesses, no right to legal representation. NO RIGHTS - just a secret decision made behind closed doors, by unaccountable people. Ben won the case, and the court said that the British Government should now change the law to allow a fair hearing lor all lifers. So far they have ignored the judgement. The Government was found guilty, but it is Ben who is still in prison. He is 75 now.

It is perfectly obvious why the state won't release him, it's spite. Spite because he has won three cases against the Government, and spite because he refused to say that his relationships were either sick or sinful. He's done far longer than people convicted of murder, child abuse, multiple rape, or arson, and certainly far far longer than the trial judge ever intended as punishment.

Ben Wilson has refused to grovel to the system, he has stuck to his beliefs, and is now as surely a Prisoner of Conscience as any adopted hy Amnesty in some far off country.

FREE BEN WILSON !



homo. alone.

"Have you got a boyfriend? No? Why not? When I was your age.....

Does this sound familiar to you too? For me, being a 17 year old female, these are the questions that I am asked all the time. Rather than think up some stupid explanation, it would of course be much easier if I just said that I was a lesbian. There is nothing I would like better than to 'come out' to people. With a homophobic family like mine though, that would probably go down as well as, "by the way everyone, I'm a mass murderess who chops people up into pieces and sells the flesh to the local butcher". As far as my parents are concerned, I am still a child who does not know what a lesbian is, so therefore I cannot be one. Being 17 and still at school, it would also not be very wise of me to admit to my homosexuality. My life would be even more of a misery.

Once I am older and do eventually 'come out', it may help people who know me to see that gays are normal human beings like everyone else.(whatever 'normal' actually is.) Until then, I will have to carry on living a lie. Having to suffer a boyfriend once in a while, just to keep my family happy. Having to hold back from defending myself and other gays when my family make nasty ignorant comments. Hardest of all is trying to hide my obvious admiration when I see a beautiful woman and pretending that in the film 'Pretty Woman', its Richard Gere that turns me on and not Julia Roberts!

Whether people like it or not, I'm gay and happy to be gay, and no-one can say or do anything to change that because the path of homosexuality has been walked by my body. I have found my true path.

Mom tries to turn son into dau

DEAR ANN LANDERS: This letter will sound bisarre and I'm sure most of your readers will think it was made up by a student at Yale. Every word is true, so help me. I am praying stat you will print it because my wife refuses to listen to me and I need some belp with this problem. She respects you, Ans.

"Susan" and I have been married for seven years. We have a 6-yearold son and canob have any more children. She was hoping for a girl and was deeply disappointed whên "Jack" was born. Susan has treated our son like a girl from the day he came home from the hospital. She dresses him in frilly plasfores and pats ribbon in Aits hair. My family thought Susan was neity at first and told her so. She threatened to keep them from seeing "Jackie" if they cavid in and now they even buy him ice wets and dolls.

When Juckle started hindergarten last year, he was registered as a girl. No one at school knows he's a boy. He wearn dresses with fancy underwear and plays with folls. He seems



Ann Landers

quite comfortable as a girl and loves to go shopping with his mom. I've told Susan that she is ruining Jackie for like, but she says several famous men in history were raised as girls, cliing Ernest Hemingway (one of her heroes) as a prime example. Is this true, Ann?

My wife insists that I shouldn't worry because she's going to turn blm lale a male when he reaches puberty and be will be as manip as Hemingway. I get a sick feeling when I see her teaching bim to sit like a lady and apply lipstick. This child should be playing with boys and learning how to be a boy.

Do you believe that what my wife is doing will cause a problem to our son later in life? She lashts not, but I need some help. — MR. T.B., Santa Ana, Calif.

DEAR T.B.: First, a bit of history: It is true that Ernest Herningway's mother dressed him in girls' (obtes. Actually, she attempted to create the impression that he and his older sister were twins.

Although Hemingway was regarded as one of the foremost writers of his time, his personal life was a -mess. His mother was a bizarre woman and he despised her. His father, a physician, whom he also toathed, was an angry, bliter man, trapped in a nightmarish marriage. He committed suicide, as did Srnest, his sister Ursula and his brother Leleester.

Your wife is in desperate need of counseling and your son needs plenty of help, too, especially if his dizy mother insists on bollixing up his sexual identity. I urge you to enlist the cooperation of the child's pediatrician, his teachers — anyone who will help you rescue that unfortunate boy from this sick situation.

<u>book reviews</u>

<u>'DIGGERS AND DREAMERS'</u> -<u>THE 1990/91 GUIDE TO COMMUNAL LIVING.</u>

This useful guide gives a background history to communal living and discusses it in the light (or should I say dark) of the Thatcher years. Commune members share with us their experiences of starting their home, and give details of a typical day at their place. The book considers various aspects of communality, such as decision making, work, income sharing, etc. The second half is a summary of 57 communes. These are illustrated with a map and a table of qualities (eg. the number of occupants, whether open to new members), and any particular focus such as feminist, gay, anarchist, vegan, and so on. Each commune also has the chance, in one page, to tell us about themselves.

The book is packed with advice, usually from a personal angle. It's all very readable and convenient, and as diverse as the communities themselves. Edited and published by members of communes and the Communes Network, and printed on recycled paper. It's a must for anyone interested in the subject.

Available for £5.75 inc. p&p from ;- Communes Network, Lifespan Community, Townhead, Dunford Bridge, Sheffield, S30 6TG.

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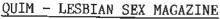
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Issue no.2 now available includes photos, fiction, features on coming, safer sex, and fantasy. Order from bookshops or £3 inc. p&p from Quim Magazine, BM BOX 2182, London, WC1N 3XX. <u>ALSO</u>... For females only,Quims' " Sin in Cinema "PARTY! 8 June, Scala Cinema, Pentonville Rd, Kings Cross, London. £3.50 concs, £5.50 waged. Come as your screen idol. (7

SEXUAL FANTASY &

Sexual fantasies and dreams are an element in nearly everyone's life. There has been debate in the feminist movement as to the role of sexual fantasy and its possible influence on behaviour outside of the sexual context. The three theories are:

- that certain sexual fantasy is a cause of sexial behaviour by men and an expression of self-oppression in women;
- that sexual fantasies can be an expression and reflection of sexism in society; and
- 3. that sexual fantasies, whether or not you believe they are rooted in upbringing and the sexual repression of society, stand outside the ambit of sexism. This theory sees fantasy as separate from social practice.

The argument that the feminist anti-porn lobby uses against pornography is that it can influence men's behaviour outside of the sexual context and can lead to sex discrimination, misogyny, and even rape. Nany feminists who are not persuaded by this logic nevertheless feel concerned that certain types of sexual fantasy may contribute to women's oppression, and, therefore, see it as the task of feminists to criticize our own and other women's fantasies in order to bring them in line with our feminist politics. Women should also try to make men "clean up" their fantasies, in the same way as anti-porn women feel men should be educated not to want porn.

There is, of course, a link between the role of pornography and the role of fantasy in our sexualities. The role of pornography is to stimulate our imagination and thereby create fantasies. Pornography is not an end in itself, it's a tool.

Some feminists assert that functary has a direct effect on women's social, economic, political and sexual position in society. Sheila Jeffreys, author of <u>Anti-climax</u>, states that under male supremacy, if one wonders why women are not free, one only has to look at their masochistic fantasies. She believes women should try to change and purify their fantasies in conjunction with trying to eliminate pornography. This done, men would have less stimulation for fantasies that are not "premised on equality".

The Campaign Against Pornography and Censorship (CPC) actually defines "erotica" (acceptable) as "sexual material premised on equality" as opposed to "pornography" (degrading, dangerous) which depicts power relations in sex.

Perhaps the current obsession with "cleaning up" sexual material, changing our fantasies and viewing certain expressions of sexuality as contributing to women's oppression (S/M is the current favourite) is simply a manifestation of sexual repression rather than being part of the struggle for women's freedom. Maybe severing fantasy and, indeed, our sexual practice within the sexual arena as a simple reflection of attitudes and practice in the world outside is not correct.

The anti-porn/anti-sex tobby make this simple equation: men who fantamize about rape go on to commit rape; therefore, they must change their fantasies, and we must remove pornography because it stimulates fantasy. But is this correct?

Do women really have more to fear from men who have rape fantasies than from those who do not? It is worth noting that, contrary to popular myth, pornography rarely depicts rape, whereas horror films, the general media and news reports increasingly feature (his topic. If fantasy is so closely related to behaviour outside sexual relationships, what about the fact that many women have fantasies

(cont.) (8)

SEXUAL POLITICS

about being raped? It is not suggested that women who have these fantasics then go out to try and get raped. There is a vast difference between what we may find stimulating in fantasy and what we may really want to do. Sex play involving rape fantasies for the purposes of arousal is probably more prevalent than is generally admitted, because it is such a taboo subject - especially amongst feminists.

And what about men? If men's sexual fantasies are simply a reflection \neg or worse, a cause - of sexist behaviour, then it is very hard to explain masochism and masochistic fantasy in men. It is well established that men who enjoy being beaten, humiliated or infantalized are sometimes judges, MPs, police officers, business executives, and others in authority in society. In fact, sexuality and position in society can be opposites.

Fantasy is the shadowy side to our sexual nature, and there is still very little known about why certain things turn us on. For instance, do rape and masochistic fantasies in women arise from women's internalization and sexualization of our subordinate role in society and in relationships, as anti-porn feminists argue? Or is the role of fantasy a little more complex? Perhaps it is not the origin but rather how we relate to our fantasies that is important.

I would argue that, while many women have fantasies that they feel guilt about, fantasy is a personal rather than political issue, and the problem is the guilt, not the fantasy. It is the guilt which should be tackled. For instance, a socially assertive, aexually confident woman challenges aexist assumptions about women by her actions and attitudes. If she has "unliberated" sexual fantasies, how can this affect anything outside herself and anyone she chooses to share them with? As long as she feels comfortable with her fantasies, what harm are they doing and what business is it of anyone else's?

This is true of men, too. What difference does fantasy or consensual sexual practice make except to those involved? It is rightly argued that sometimes mentry to force their unvilling partners to share or act out their fantasies - the Meese Commission was impressed by testimony to this effect. But here the issue is not fantasy, but rotten, unequal relationships without respect for women's sexual independence - just like rape in marriage. It is the power relations that need to change, not the fantasies.

My own view is that it may be interesting to ponder the origin and nature of our fantasies and whether we want to change them, expand them or are heppy with what they are. As far as the fight against sexism is concerned, this issue is worse than a red herring - concentration on the purification of our fantasies poses a real threat to worken's right to explore her sexuality without guilt and restriction.

We are now in the age of 'returning to Victorian values', the AIDS scare, the growing censorship of sexual materials, restrictions on sex education, and of Section 28. This is the time to defend sexual diversity and the role of sexual fantasy in our lives, and not to play into the hands of the right and the antiporn lobby by trying to restrict fantasy to what the feminist police deem acceptable.

GOOD NEWS

A 12 year old girl has won her case in court to be allowed to have an abortion against her parents wishes. Her 16 year old boyfriend is not being prosecuted. The age of consent in Holland has been lowered from. 16 to 12 years old.

HOW YOU CAN HELP END OPPRESSION OF FAT DYKES

- 1) Stop assuming that being fat is a matter of choice for most fat womyn.
- 2) Stop assuming I should lose weight one of the oppressive assumptions that thin womyn make is that all fat womyn want to lose weight.
- 3) Stop assuming or believing that I'm killing myself by being fat oppression kills!
- 4) I have lots of feelings when I eat. So do thin people. Don't attribute pain, despair, low self-esteem, or other mental symptons to me just because I'm fat.
- 5) Don't always assume that fat people are jolly and funny.
- 6) Don't ignore fat people. Fat people are easily ignored because we often try hard to be inconspicuous,
- 7) Don't point to the exceptional weight loser. Weight loss is statistically atypical.
- 8) Don't expect Fat Liberation to become a major political movement before YOU start to change.
- 9) Remember, 1 am me. I am not your dictatorial fat father, I am not your nurturing Aunt Clara, I am not your seductive fat mother.
- 10)Get rid of your terror of being fat. Get rid of your fear of fat people. It is hurting all of us.
- li)Don't leave it to fat dykes/womyn to do all your consciousness raising for you.
- 12)Don't treat fat people like we're uncool. Just because we are not allowed to wear the latest styles doesn't mean we don't know what's going on.
- 13)Let yourself be attracted to a fat dyke/womyn. It's not an accident if you've 'never' been attracted to a fat lesbian.
- 14)Mave sex fantasies about fat womyn/lesbians without turning us into earth mothers and comforters.
- 15)Whenever you fantasise, draw or otherwise image losbians/womyn, see us as we really are, all shapes and sizes and colours. It is the responsibility of artists and graphics womyn, etc to show fat images in a positive way.
- 16)Invite us to go swimming or to the sports club. Take our pictures when you have your camera out (unless we ask you not to). Don't put your shame of fat upon us.
- 17)Don't drink diet pop or in any other way support the diet industry. The patriarchy makes huge amounts of money though the diet industry by playing on womyn's fears of being fat of getting fatter.
- 18)Remember that fat oppression is a fat person's problem too. We are all taught to be afraid of being fat, or fatter.
- 19) Remember what Vivian Mayer says: "Fat is not a feminist issue, Fat LIBERATION is!!".

20)Stop dieting yourself!

In summary, support me as a fat dyke by: ...understanding my oppression...exposing fatophobia where you see and hear it (eg don't let your agency or organisation post notices about diets or groups that assume we need to lose weight)...letting and helping me love my body FAT without any overt or covert assumptions of having to lose it. Encourage fat lesbians and womyn you know to...stop dieting...join a support group or talk with other fat dykes about being fat ... come out of our closets ... build pride and rid ourselves of our self-hatred. (10)HELP US THROW OUR WEIGHT AROUND:

BLOOD ON THEIR SURGICAL GLOVES

Once again the power-people of the world have sacrificed the lives of hundreds of thousands of ordinary people to their political manoeuvreings. Two countries have been trashed, and an environmental disaster created that may have far reaching effects for years to come. And, we're told, it's all the fault of Saddam Hussein. BOLLOCKS! The war was about the control of oil reserves; about Bush and Major (USA & Britain) wanting to be leaders of the world and continue imperialism; about distracting the people of the 'allied' countries from the problems at home (especially the worsening living standards); about boosting the arms trade of the industrialised countries in the slump after the dwindling of the cold war, about providing a new enemy, a reason for keeping our massive armies and nuclear weapons; and a new fear to keep us thinking we need our governments to protect us. It was NOT about liberating an invaded country.

The USA would have no reason to consider the invasion of a country to be wrong anyway it does that itself (Grenado, Vietnam, Panama, and Nicaragua via the Contras), and there are plenty of other countries around the world that have been occupied by foriegn armies. The Indonesian state under General Suharto has been inflicting a brutal regime on the people of East Timor since 1975, but no-one's 'liberated' them. And has Kuwait been liberated anyway? NO. The reinstated Emir (leader) of Kuwait has busied himself with a mass of barbaric torture, and the

The only reason that Saddam Hussein gets to look more blameworthy than the 'allied' leaders is because our media is subject to massive (but subtle) control and manipulation designed to keep us in the dark.

deportation of 200,000 or so Palestinians.

LESBIAN AND GAY PRIDE MARCH 1991 LGFM is meeting at 12 noon outside Temple Underground Station on Sat 29th June to go on the march.Look out for our black flags!

SADOMASOCHISM

Sedomasochism is the scare word anti-sex crusaders use to tell you how horrible pornography is. There are pictures, they say, of sedomasochism, and these are pictures of men dominating women, men raping women, men treating women as slaves. And men look at these pictures and think that women want to be slaves, want to be dominated, and want to be hurt and raped. So we have to censor pornography, or men will learn to treat women like slaves and dominate and rape women.

What ban-the-porn crusaders don't want you to know is that most pornography isn't s/m, and most s/m pornography doesn't show male dominance. There's more female dominance in s/m than there is in anything else you'll ever read.

And anti-pornography crusaders don't want you to know that woman like to look at s/m images, and although we have fantasies of both dominating and being dominated, we know very well that this has nothing to do with the way we want to be treated in real life. Or that when men look at s/m images, they have fantasies both of dominating and of being dominated, and they also know that it has nothing to do with real life.

Anti-porn crusaders claim that men get their ideas about women from reading s/m pornography. That would be interesting. Men would be getting tha idea that males are submissive, or even irrelevant, in sex. Most of the pictures in porn are of women, either alone or with other women. Pictures of people dominating are usually of women.

Most people who have s/m fantasies know that they are not about how we really want to be treated. We don't like to be pushed around, and we don't like to be talked down to. When we go to work or out to see people, we want to be treated with respect. And dominance fantasies don't really mean we want to have to push people around, either. Some of us can be made to feel guilty about having submissive or dominant fantasies, if we think it means there is something about us that secretly doesn't want to have dignity or to respect other people. But that just isn't true, and we shouldn't have to feel guilty.

Maybe we have fantasies to relieve the stress of living in a world where we do get pushed around, when we want to be in control. We get frustrated with people always pretending they know how we're supposed to feel or what we're supposed to do. We get angry with people lying about what they feel and playing games so nothing is ever honast. In our fantasies, people can say and do those same stupid things, but we are in control and they can't really push us around, and they can't be dishonest about what they feel.

Nobody really knows why we have theae fantasias. There are a lot of theories, but most of them have nothing to do with our real experience. All we know is that when we try to deny the fantasies, they don't go away. Calling people names and making them feel guilty for having fantasies only hurta people.

BAD NEWS

During 1989 (latest stats), nearly 100 gay and bisexual males were imprisoned for CONSENTING sex soliciting, indecency or procuring were the laws used against them. 153 young gays aged 10 - 21 were also convicted, with twelve jailed. A further 99 young gays were also cautioned, six of whom were aged 10 - 14.





Hope you managed to avoid being included on the census! They claim that the information collected is confidential. If this is so, then they shouldn't have asked for names & addresses. On the form it admits that they DO keep our postcodes on their computer. There are lots of ways the state could use this information against us. Immigration officers, poll tax snoopers, and the police would love to know where we all live. In the future we could be living under an even more repressive regime/dictatorship, and all this personal information would be in their hands. Some lesbians & gays started a daft (maybe dangerous) campaign for a question to be on the census about peoples sexuality! We have been campaigning for years for our sexuality NOT to be on police files. We must not trust the state with personal information about ourselves.

WE'RE NONE OF US FREE

TILL WE'RE ALL FREE!

GREEN BIKES

A group of people in Bristol are going to put free bikes on the street for people to use whenever they want. They want to raise consciousness about cycling and shock people into realising that ownership doesn't have to be a necessity. Contact Karen 0272 427031/Alison 522131 if you can offer skills, money, bikes or storage space.



(13)

LETTER FROM AMERICA

There are several ways to characterise what and who is doing the real damage to the youth in our so called moral society. No group suffers more guilt feelings or trauma than the children that have been discovered in a concensual sexual relationship with an adult or intergenerational sex. The embarrassment of discovery is so great that the young person loses all their sense of self esteem and self confidence. The media and social services see to it that the child has a stigma attached to them for the rest of their lives. The question I put to the readership is - who is doing the damage and putting the kids in this position?

The truth of the matter is very easy to see. Just look at who profits from this exposing of a consengual intergenerational sexual relationship. First you have the police, they have been for years spending tax payers money chasing and prosecuting victimless crime to raise arrest statistics so the gullable public will think they are fighting crime. What a joke, if they weren't spending your money. Then you have the ever expanding social service agencies that are trying to get a bigger budget through the exploitation of exposing this relationship and breaking it up. Then comes the real money grabber, the sex sells media, who blows the whole situation out of context and makes a bundle in doing so. They say that they withhold the childs name in this, but all the childs friends and school chums know who this adult is and their are real problems at school and at home, and carries around the label pervert or queer. Family will now be suspicious of anyone the child finds to be a friend. What a trip to lay on a kid from the people who are supposed to be supportive and protective.

In all these cases they have ahattered the childs life, taken away a relationship he or she wanted. They were in a relationship where they could find self confidence and were given a high self esteem, they were always made to feel wanted and loved, and in one day all this was yanked from them, and their friend was dragged off to prison, and their relationship opened up to the public. The truth is that all real girl and boy lovers centre their lives around that of the child, and aex is secondary to the true relationship. But the media and public officials hunting more money for budgets would have the ignorent and gullable public to believe that these people only got together to have sex, sex and more sex; which is far from the truth. Most people believe anything they read or hear on the news and never question anything that has a controversy to it. It's an issue that people, lesbian and gay and straight, are afraid to address for fear of someone else or the government putting a label on them and put their own life in ruin.

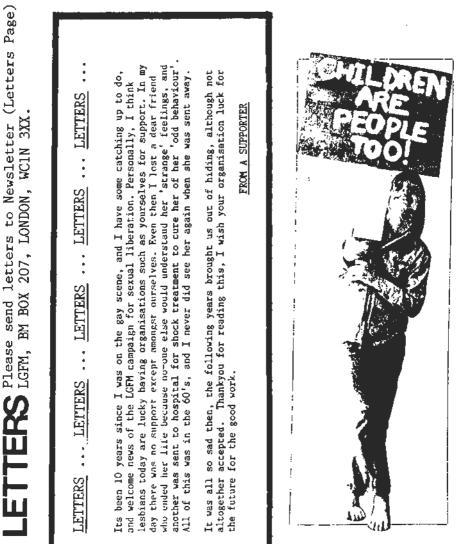
Lets look at the typical life of these children today, and find out why so many of them are looking for a relationship with an adult. They know what chance they are taking, but more and more kids are willing to take that chance lately. Parents today delegate reaponsibility for children to a neighbour, babysitters, schools, churchea, etc. Parents today are busy and obsessed with self-centred schedules to be bothered with their kids. So they put the kids in front of the TV and put the VCR on and let that do the teaching where they can learn about violence, how to get even, kill, hate the average person, learn not to trust, to be a cold person. Then to add insult to injury they are fed a fast food diet of McDonalds, Pizza Hut, Wendys, Fried Chicken, etc. Now it's complete, not only are they rejected but now their health can be ruined. They leave knowledge to the churches that don't have logical answera, and only taught to hate anyone that doesn't believe in their form of religion; and to schools that are war zones, not aducational centres. They are told over and over to say no to any form of sexual situation, they are never told they also have a right to say yes to a natural feeling. They may have only a guilt ridden, body guilt complex, that this acciety has.

What we give them for moral leadership is even more of a disaster; just imagine having to look up to religious and government leaders like Nixon, Oliver North, Jim Baker, Jim Swagert, Jim Jonea, the list could go on and on. These people give them their conception of truth that is shrouded in a mouthfull of lies and leads them down a path of violence. The so called moral leaders send our youth off to jungles and deserts and foreign lands where they can teach them to hate and kill and maime other humans and then returned home with a warped mind from the acts they were expected to perform for those in power. (cont.) (14)

LETTER FROM AMERICA CONTINUED ...

To get back to the main point of this letter, we are told by experts that all these 'abused' kids keep this dark secret. But that is not the truth; they will not express to another person what is private in their relationship because simply they do not wish this relationship to be ended. They know that by telling an authority figure about it will mean that this friendship and relationship will be taken away from them. Until all the experts expose them and give them what is considered therapy they never gave much thought to the sexual part of that relationship. That is to say they did not feel it was wrong to address the feelings they had until the social service agencies brain wash them into this concept of wrong and body guilt.

This letter is written by an inmate in New York State Prison System who has run afoul of the age of consent laws. Anyone may write with comments to Wayne,c/o LGPM.

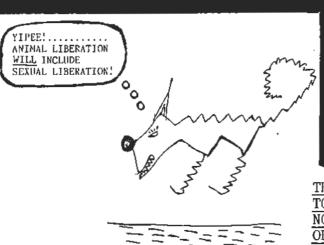




THE LAST FEW MONTHS THERE HAVE BEEN 3 MAJOR ATTACKS BY IN UPON THE LIBERTY ESTABLISHMENT OF LESBIANS AND GAYS

The bizarre ruling of Judge James Rant in the S&M trial effectively outlawed all S&M sex which involves any form of wounding. The men were tried following the seizing of home videos in 1987 as part of Operation Spanner. In November '90, Rant ruled that "Consent is no defence". and on 19/12/90 eight men were sentenced to prison terms between 1 and $4\frac{1}{2}$ years. This ruling clearly has no element of protecting people; it's pure social control, the imposition of their moral values on us. Are love-bites now illegal?? The appeal is expected later this year.

With Paragraph 16 of the guidelines to the new Childrens Act, the government showed how thin is their pretence of democracy, Having got the Childrens Act passed they proceeded to change its meanings gay 'crimes'. Clause 2(2)b by issueing these guidelines to its implementation which state "No-one has a 'right' to be a foster parent, 'Equal rights' and 'gay rights' policies have no place in fostering services", offender", Clause 25 lists The obvious intended effect is to bar lesbians and gays from fostering. However intensive campaigning resulted in the paragraph being re-worded in April, with the reference to gay rights removed.



The Criminal Justice Bill (published 8/11/90) is an altogether repressive piece of work, and includes clauses which will allow longer sentences for a number of gives powers for these longer "deterrent" sentences when it's "necessary to protect the public from serious harm from the the sexual crimes eligible. Five of these (out of 11) are gay, usually consensual, victimless 'crimes': Indecency between men, Solicitation by a man; Procuring others to commit homosexual acts; Living on the earnings of male prostitution; and Indecent assault on a male. Clause 3 obliges courts to "take into account any information ... relevant to the offenders attitude to the the offence, and his physical and mental condition". This may mean that anyone not expressing shame and regret for their -'crime' will get longer sentences.

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